For the Northern District of California

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| 5 | IN THE UNITED STATES DISTRICT COURT |
| 6 | FOR THE NORTHERN DISTRICT OF CALIFORNIA |
| 7 | TOR THE NORTHERN DISTRICT OF CALIFORNIA |
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| 9 | NATIONAL FEDERATION OF THE No. C 10-04816 WHA |
| 10 | BLIND, on behalf of its members and itself, MICHAEL MAY, MICHAEL HINGSON, and CHRISTINA THOMAS, |
| 11 | on behalf of themselves and all others ORDER REGARDING STATUS |
| 12 | similarly situated, REPORT SUBMITTED BY THE UNITED STATES |
| 13 | Plaintiffs, |
| 14 | V. |
| 15 | UNITED AIRLINES INC., |
| 16 | Defendant/ |
| 17 | |
| 18 | The Court is willing to give the government the extension of time requested, so long as at |
| 19 | the end of the process the government will state a firm position. Therefore, the government's |
| 20 | time to respond is extended to APRIL 21, 2011. If at the end of that time the government does not |
| 21 | intend to express any substantive views on the issues stated in the request for input, that should be |
| 22 | made clear now. Please advise promptly. |
| 23 | |
| 24 | IT IS SO ORDERED. |
| 25 | Dated: March 22, 2011. |
| 26 | WILLIAM ALSUP UNITED STATES DISTRICT JUDGE |
| 27 | |